

मणिभूत मणिपुर MANIPUR

647282

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 52-TAMEI(ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, **WILUBOU NEWMAI**, **son/daughter/wife **POUKENPON NEWMAI**, aged 43 years, resident of **TAMEI HQ (A), TEHSIL – TAMENGLONG NORTH (TAMEI) DISTRICT- TAMENGLONG - 795125, MANIPUR**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BHARATIYA JANATA PARTY (BJP)**

(**name of the political party) / **am contesting as an Independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in **52-TAMEI(ST) ASSEMBLY CONSTITUENCY, MANIPUR** (Name of the Constituency and the State), at Serial No. 433 in part No.32.

W. N. Newmai

5-2-22
Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur

(3) 3. My contact telephone number(s) is/are **9402664715 / 8787813624** and my email id (if any) is wilubounewmai74@gmail.com and my social media account(s) (if any) is/are

(i) Facebook : <https://www.facebook/wilubounewmai>

(ii) Whatsapp : **8787813624**

(iii)

(4) 4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return(in Rupees) for the last five Financial Years completed(as on 31 st March)	
1	Self WILUBOU NEWMAI	BSXPN8297E	2020-2021	(i)	Rs. 7,94,200/- (2020-21)
				(ii)	NIL (2019-20)
				(iii)	NIL (2018-19)
				(iv)	NIL (2017-18)
				(v)	NIL (2016-17)
2	Spouse	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/ Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependent No. 1	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependent No. 2	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent No. 3	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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15.2.22
Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur

(5) Pending criminal cases



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the section, e.g. Section... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mention below: **NOT APPLICABLE**

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[Handwritten signature]
Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur



(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6A. I have given full and up-to-date information to my political party about all pending criminal cases against me and above all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(I) AND (6)(i)**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.]

Note:

1. Details should be entered clearly and legibly in Bold letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

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- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/ Investment, the detail including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3. Value of Bond /Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parent, son(S), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore asserts" includes, detail of all deposits or investments in Foreign bank and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self WILUBOU NEWMAI	Spouse	HUF	Dependent No. 1	Dependent No. 2	Dependent No. 2
(i)	Cash in hand	Rs. 1,50,000/-					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	(i) SBI, High Court Complex Branch Saving Bank A/C. No. 20350495211 Balance Rs.10,398.00/- as on 03-02-2022 (ii) Election Expenditure A/C. HDFC, Imphal Branch Current A/C. No. 50200062576781 Balance Rs.60,000/- as on 03-02-2022	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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[Handwritten signature]
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Oath Commissioner (Judicial),
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	Details of investment in Bonds, debentures/ shares and units in companies / Mutual funds and others and the amount.	NIL	NOT APPLICABLE				
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NOT APPLICABLE				
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.	NIL	NOT APPLICABLE				
(vi)	Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make. Registration number etc. year of purchase and amount)	NIL	NOT APPLICABLE				

M. Bala Devi

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NOT APPLICABLE				
(viii)	Any other assets such as value of claims/ interest.	NIL	NOT APPLICABLE				
(ix)	Gross Total Value	Rs. 2,20,398/-	NIL	NIL	NIL	NIL	NIL

B. Detail of Immovable Assets:-

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self WILUBOU NEWMAI	Spouse	HUF	Dependent No. 1	Dependent No. 2	Dependent No. 3
(i)	Agriculture Land Location(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

(Handwritten signature)

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	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location (s) -Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (Including apartments) -Location (s) -Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total Measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total Measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

8. I give below the detail of liabilities/due to public financial institution and government:-

(Note: Please separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self WILUBOU NEWMAI	Spouse	HUF	Dependent No. 1	Dependent No. 2	Dependent No. 3
(i)	Loan or dues to Bank/ financial institution (s). Name of the Bank or financial institution, Amount outstanding, nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(Handwritten signature)

5-2-22
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(v)	GST Dues	NOT APPLICABLE					
(vi)	Municipal/Property tax dues	NOT APPLICABLE					
(vii)	Any other dues	NOT APPLICABLE					
(viii)	Grand total of all Government dues	NOT APPLICABLE					
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE					

9. Details of profession or occupation;

(a) Self: Social Worker/Business

(b) Spouse: NOT APPLICABLE

9A. Details of source(s) of income:

(a) Self: Business as Fish and Duck farming

(b) Spouse: NOT APPLICABLE

(c) Source of income, if any, of dependents: NOT APPLICABLE

9B. Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: **NOT APPLICABLE**

(b) details of contracts entered into by spouse: **NOT APPLICABLE**

(c) details of contracts entered into by dependents: **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**

(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(10) My educational qualification is as under: -

Degree of Bachelor of Arts with Political Science as Major Subject from Indira Gandhi National Open University, Delhi in the year 2017.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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5.2.22
Smt. M. Bala Devi
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**PART-B****(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:**

1.	Name of the Candidates		Sh. WILUBOU NEWMAI				
2.	Full Postal Address		TAMEI HQ (A), TEHSIL – TAMENGLONG NORTH (TAMEI) DISTRICT- TAMENGLONG - 795125, MANIPUR				
3.	Number and name of the constituency and state		52-TAMEI (ST) ASSEMBLY CONSTITUENCY, MANIPUR				
4.	Name of the political party which set up the candidate (otherwise write 'independent')		BHARATIYA JANATA PARTY				
5.	Total number of pending criminal cases		NIL				
6.	Total number of cases in which convicted		NIL				
7.		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate WILUBOU NEWMAI	BSXPN8297E	2020-2021	Rs. 7,94,200/-			
	(b) Spouse	NOT APPLICABLE	NIL	NIL			
	(c) HUF	NOT APPLICABLE					
	(d) Dependents	NOT APPLICABLE	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self WILUBOU NEWMAI	Spouse	HUF	Dependent No. 1	Dependent No. 1	Dependent No. 1
A.	Moveable Assets (Total value)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
B.	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II. Development/constructi on cost of immovable property after purchase (if applicable)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	III. Approximate Current market price- a) self-acquired assets (Total Values) b) inherited assets (Total Value)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
9.	Liabilities						
	(i) Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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15.9.22
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Manipur



	(ii)	Loans from Bank, Financial Institutions and others (Total)	NOT APPLICABLE						
10.		Liabilities that are under dispute							
	(i)	Government dues (Total)	NOT APPLICABLE						
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NOT APPLICABLE						
11.		Highest educational qualification: Degree of Bachelor of Arts with Political Science as Major Subject from Indira Gandhi National Open University, Delhi in the year 2017. <i>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</i>							

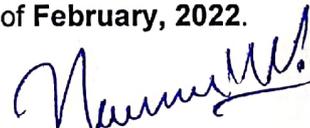
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

(a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Imphal West, Manipur** this **Saturday**, the **5th** day of **February, 2022**.


 DEPONENT

- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish to respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4: The affidavit should be either typed or written legibly and neatly.
- Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirm before me on 5/2/22
 at Sir 2022 at the chamber premises by the declarant
 who is identified by N. Bhojanrajit, Adv.
 The declarant seems to be understand the contents fully
 well on their being read over and explained to her


 Smt. M. Bala Devi
 Oath Commissioner (Judicial),
 Manipur